the Spirit, residing in and inwardly ruling all us material beings, directs mental operations towards their objects ;

<c He who inwardly rules the sun is the same immortal spirit who inwardly rules thee;" the Chandogya Upanishad. " God resides in the heart of all creatures/'— Bhagavad Gita.

c< The object signified by the throe texts being one, their repetition collectively is enjoined. The following is their meaning in brief:—

<(We meditate on the cause of all, pervading all and internally ruling all material objects, from the sun down to us and others."

Incidentally, Raja Ram Mohan Roy refers in his translation and exposition of the Gayatri reproduced above to the interpretation as given by Sir William Jones which on account of the excellence of the translation is quoted below:— g

<r The Gayaiyi ov Holiest Verse of the Vedas :

Let us adore the supremacy of that divine Sun, the God-head who illuminates all, who recreates all; from whom all proceed, to whom all must return, whom we invoke to direct our understanding aright in our progress toward his holy seat: What the sun and light are to this visible world, that are the Supreme Good and Truth to the intellectual and invisible Usiiuerse ; and as our corporeal eyes have a distinct perception of objects enlightened by the sun, thus our souls acquire certain knowledge, by meditating on the light of truth, which emanates from the Being of beings ', that is the light by which alone our minds can be directed in the path to beatitude."

Again, the following five Sanskrit slokas (verses) taken from

Mahaniyvana Tantram which is based on the meditations of
the Upanishadic Rishis show the trend of the latter's spiritual
worship of the Supreme Being—the One only without a second,
Ekameyvaadmteeyam. Their translations are also given below:

1. Om namasthey sathethey jagath karanaya; We bow down to Thee, the True, the originating cause of the universe ;
Namasihey chifay sarva lokasrayaya; We bow down to Thee, the Conscious and the Intelligent, the Support of all the worlds;
Nawoh adwaita tattwaya muktipradaya: We bow down to Thee, the One only without a second, the Giver of liberation;
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